

BOROUGH OF NEW PROVIDENCE
COUNCIL AGENDA
January 6, 2026 Adjourned Meeting
6:45 PM

CALL TO ORDER.

ROLL CALL:

Mayor Morgan
D. Bilicska A. Kogan
M. Cumiskey N. Geoffroy
K. Dolan L. McKnight

PLEDGE OF ALLEGIANCE: *Carried over from December 16, 2025 meeting*

PUBLIC NOTICE: *Carried over from December 16, 2025 meeting*

APPROVAL OF MINUTES:

December 16, 2025

CORRESPONDENCE:

1. [JCP&L, December 30th Public Hearing Notice, Review and Proposal of Deferred Balances Relating to 2024 SBC Filing, December 16, 2025.](#)
2. [Township of Chatham, Ordinance 2025-17 Flood Hazard Areas, Final Adoption, December 17, 2025.](#)
3. [Residents of Southgate Rd and Ryder Way, Letter Supporting Southgate Road Cul-de-sac, December 17, 2025.](#)
4. [Board of Adjustment, Notice of Public Hearing, 860 Central Avenue, December 18, 2025.](#)
5. [Board of Adjustment, Notice of Public Hearing, 25 Pearl Street, December 22, 2025.](#)
6. [NJ Strong Coastal Coalition, Expanding Nuclear Power in NJ, December 22, 2025.](#)
7. [County of Union, Department of Human Services, FY2027 Alliance Funding, December 22, 2025.](#)
8. [Union County Utilities Authority, 2026 Tipping Fees Type 10 Solid Waste, December 22, 2025.](#)
9. [Board of Adjustment, Notice of Public Hearing, 15 Vista Lane, December 23, 2025.](#)
10. [County of Union Public Notice, Board of County Commissioners, January 1st Re-Organizational Meeting, December 24, 2025.](#)

11. [JCP&L, December 30th Public Hearing Notice, Review and Approval of Non-Utility Generation Charge Deferred Charges for 2021, 2022, 2023, 2024, December 24, 2025.](#)
12. [Nokia, 600 Mountain Avenue, Notification of Ongoing Environmental Activities, December 29, 2025.](#)

COUNCIL BUSINESS:

Advisory Boards: (Sustainability) Councilman Kogan, Councilman Cumiskey

1. [Resolution 2025](#)-339 Resolution Of Support From The Borough Council Of The Borough Of New Providence Authorizing The Sustainable Jersey Grant Application Funded By PSEG (Document)

Finance: Council President McKnight, Councilwoman Geoffroy

1. [Resolution 2025](#)-340 Resolution Authorizing Payment Of The Attached Bills Payable List, In The Amount Of \$323,405.70 (Document)
2. [Resolution 2025](#)-341 Transfer Resolution

Municipal Alliance: Councilperson Dolan, Councilman Kogan

1. [Resolution 2025](#)-342 Resolution Approving Submission To The Union County Division Of Planning For Grant Funds For The Municipal Alliance For Fiscal Year 2027 (Document)

Public Safety: Mayor Morgan, Councilman Kogan, Council President McKnight

1. Raffle Applications- [NPHS PTSA RA1250](#)
[NPHS PTSA RA1251](#)

DISCUSSION ITEMS:

PUBLIC COMMENTS:

This is an opportunity for any member of the public to be heard about issues that are not separate topics, scheduled for public hearings tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to three (3) minutes, and may only speak once on any one topic. Please state your name and address for the record.

FORMAL ACTION:

CONSENT AGENDA (routine items that may be passed by a single roll call vote; any Council member may call for a separate discussion or vote on any item)

1. [Resolution 2025](#)-339 Resolution Of Support From The Borough Council Of The Borough Of New Providence Authorizing The Sustainable Jersey Grant Application Funded By PSEG [\(Document\)](#)
2. [Resolution 2025](#)-340 Resolution Authorizing Payment Of The Attached Bills Payable List, In The Amount Of \$323,405.70 [\(Document\)](#)
3. [Resolution 2025](#)-341 Transfer Resolution
4. [Resolution 2025](#)-342 Resolution Approving Submission To The Union County Division Of Planning For Grant Funds For The Municipal Alliance For Fiscal Year 2027 [\(Document\)](#)
5. Raffle Applications- [NPHS PTSA RA1250](#)
 [NPHS PTSA RA1251](#)

ADJOURNMENT SINE DIE.